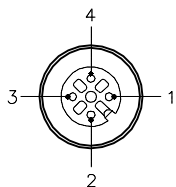


## FEMALE END VIEW

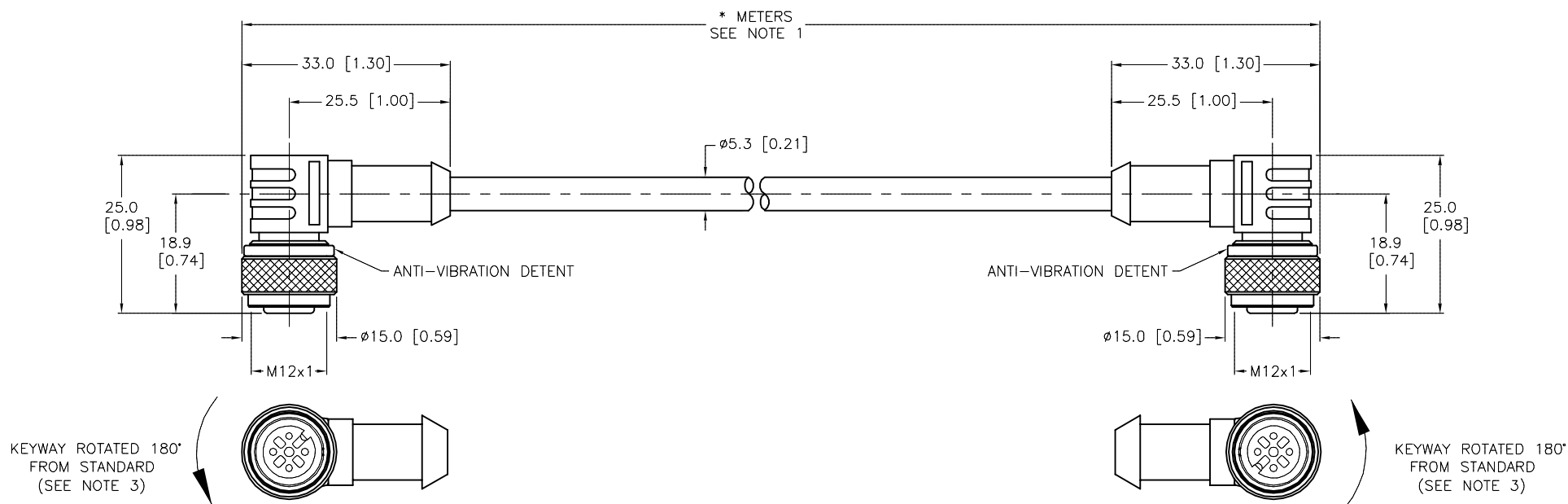


1 = BROWN  
2 = WHITE  
3 = BLUE  
4 = BLACK



## SPECIFICATIONS

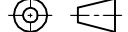
|                               |                                   |
|-------------------------------|-----------------------------------|
| CONTACT CARRIER MATERIAL      | NYLON OR TPU                      |
| MOLDED HEAD MATERIAL/COLOR    | TPU/YELLOW                        |
| CONTACT MATERIAL/PLATING      | BRASS/GOLD                        |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                      |
| RATED CURRENT [A]             | 4.0 A                             |
| RATED VOLTAGE [V]             | 250 V                             |
| OUTER JACKET MATERIAL/COLOR   | PVC/GRAY                          |
| CONDUCTOR INSULATION MATERIAL | PVC                               |
| NUMBER OF CONDUCTORS [AWG]    | 4x22 AWG                          |
| TEMPERATURE RANGE             | -40°C to +105°C (-40°F to ±221°F) |
| PROTECTION CLASS              | MEETS NEMA 1,3,4,6P AND IEC IP68  |



SOURCE DRAWING - FOR REFERENCE ONLY

## NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
2. "/C1118" DESIGNATES RIGHT ANGLE KEYWAY ROTATED 180° FROM STANDARD.

|                                                           |                                                                                       |                                                                                                                                                                                |      |                                                                                                                      |              |                                             |              |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------|--------------|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE<br>PROJECTION                                                               | <div>THIS DRAWING IS<br/>CONFIDENTIAL AND THE<br/>PROPERTY OF TURCK<br/>INC. USE OF THIS<br/>DOCUMENT WITHOUT<br/>WRITTEN PERMISSION IS<br/>PROHIBITED.</div> <div>TURCK</div> |      | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |              |                                             |              |
|                                                           |  |                                                                                                                                                                                |      |                                                                                                                      |              |                                             |              |
|                                                           |                                                                                       |                                                                                                                                                                                |      |                                                                                                                      |              |                                             |              |
|                                                           |                                                                                       |                                                                                                                                                                                |      |                                                                                                                      |              |                                             |              |
| MATERIAL<br><br>SEE SPECIFICATIONS                        | ALL DIMENSIONS<br>DISPLAYED ON THIS<br>DRAWING ARE FOR<br>REFERENCE ONLY              | DRFT                                                                                                                                                                           | RDS  | DATE                                                                                                                 | 02/23/18     | DESCRIPTION<br><br>WK 4.4T-* -WK 4.4T/C1118 |              |
| FINISH<br><br>SEE SPECIFICATIONS                          |                                                                                       | APVD                                                                                                                                                                           | T.S. | SCALE                                                                                                                | 1=1.0        |                                             |              |
|                                                           |                                                                                       | UNIT OF MEASUREMENT<br><br>MILLIMETER [ INCH ]                                                                                                                                 |      |                                                                                                                      |              | IDENTIFICATION NO.                          | REV<br><br>A |
| DO NOT SCALE THIS DRAWING                                 |                                                                                       |                                                                                                                                                                                |      | FILE: 777041146                                                                                                      | SHEET 1 OF 1 |                                             |              |

|     |                 |     |          |          |
|-----|-----------------|-----|----------|----------|
| A   | DRAWING RELEASE | RDS | 02/28/18 |          |
| REV | DESCRIPTION     | BY  | DATE     | ECO. NO. |